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| B1 (Official Form 1 | 1)(4/10) | | | | oann | .0 | . α | 90 1 01 | 01 | | | | |
|--|--|---------------------------------|--|--|--|---|--|--|---|---|---|----------------------|-------------------------------|
| | | United S Eas | | Bankı istrict o | | | | | | | Vol | luntary | Petition |
| Name of Debtor (in Case, Amand | | ter Last, First, | Middle): | | | | Name | of Joint De | ebtor (Spouse |) (Last, First | , Middle): | | |
| All Other Names us (include married, m | | | years | | | | | | used by the J maiden, and | | | 3 years | |
| , | AKA Amanda M. Groves; AKA Amanda M. Stafford | | | | (mera | ae married, | marden, and | and manies | <i>,</i> . | | | | |
| Last four digits of S (if more than one, state all xxx-xx-7827 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-7827 | | | | N Last for | our digits of than one, state | f Soc. Sec. or | Individual- | Taxpayer I. | D. (ITIN) N | o./Complete EIN | | |
| Street Address of Debtor (No. and Street, City, and State): 195 Heritage Way | | | | Street | Address of | Joint Debtor | (No. and St | reet, City, a | and State): | | | | |
| Newport New | - | | | | | ~ . | | | | | | | |
| ZIP Code 23602 | | | | | | | | | | ZIP Code | | | |
| County of Residence or of the Principal Place of Business: Chesterfield | | | | Count | y of Reside | ence or of the | Principal Pla | ace of Busi | ness: | | | | |
| Mailing Address of | Debtor (if diffe | erent from stre | et addres | s): | | | Mailin | ng Address | of Joint Debt | or (if differe | nt from stre | eet address): | |
| | | | | | | | | | | | | | |
| | | | | Г | ZIP | Code | _ | | | | | | ZIP Code |
| Location of Princip (if different from st | | | | , | | | • | | | | | | 1 |
| • | pe of Debtor | | | Nature o | | | | | - | of Bankrup Petition is Fi | . • | | ch |
| (Form of Organization) (Check one box) ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership | | | (Check one box) ☐ Health Care Business ☐ Single Asset Real Estate as def in 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank | | | defined | Chapt Chapt Chapt Chapt Chapt Chapt | er 7 er 9 er 11 er 12 | ☐ Cl of ☐ Cl | hapter 15 F a Foreign hapter 15 F | Petition for R Main Procee Petition for R Nonmain Pr | eding Recognition | |
| Other (If debtor in check this box and | | | Othe | Tax-Exe | mnt F | Intity | | | | | e of Debts k one box) | | |
| | | | unde | (Check box tor is a tax- er Title 26 of e (the Internal | , if app exemp of the l | olicable) ot orga United | nization States | defined "incurr | are primarily co I in 11 U.S.C. § ed by an indivional, family, or | § 101(8) as idual primarily | for | | s are primarily ess debts. |
| | - | Check one box |) | | C | | ne box: | 11 1 | Chap debtor as defir | ter 11 Debt | | 2) | |
| ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. | | | | ebtor is not f: ebtor's aggree less than | a small busing regate nonco \$2,343,300 (constant) | ness debtor as on ntingent liquida amount subject | defined in 11 U | U.S.C. § 101 | (51D). | ders or affiliates) see years thereafter). | | | |
| attach signed appl | lication for the co | urt's consideration | on. See Of | ficial Form 3 | 3B. | ☐ A | cceptances | of the plan w | this petition. vere solicited pr S.C. § 1126(b). | repetition from | n one or mor | e classes of cr | editors, |
| Statistical/Adminicular Debtor estimate ■ Debtor estimate there will be no | es that funds will es that, after any | ll be available exempt prope | for distrib erty is exc | cluded and | nsecuro admin | ed cred | | es paid, | | THIS | S SPACE IS | FOR COURT | USE ONLY |
| Estimated Number | 100- | 200- | 1,000- | 5,001- | 10,00 |)1- | 25,001- | 50,001- | OVER | | | | |
| 49 99 Estimated Assets | | \$500,001 to \$1 | 5,000 \$1,000,001 o \$10 nillion | 10,000 \$10,000,001 to \$50 million | 25,00 \$50,00 to \$10 million | 00,001 | 50,000 \$100,000,001 to \$500 million | 100,000 \$500,000,001 to \$1 billion | | | | | |
| Estimated Liabilitie So to \$50,00 \$50,000 \$100,0 | 01 to \$100,001 to | \$500,001 to \$1 | \$1,000,001 o \$10 nillion | \$10,000,001 to \$50 million | \$50,00 to \$10 million | 00,001 | | \$500,000,001 to \$1 billion | | | | | |

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B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition Case, Amanda M. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: None 1/01/20 Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Pia J. North March 22, 2010 Signature of Attorney for Debtor(s) (Date) Pia J. North 29672 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

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B1 (Official Form 1)(4/10) Document Page 3 of 57 Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Amanda M. Case

Signature of Debtor Amanda M. Case

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

March 22, 2010

Date

Signature of Attorney*

X /s/ Pia J. North

Signature of Attorney for Debtor(s)

Pia J. North 29672

Printed Name of Attorney for Debtor(s)

North & Associates, P.C. Bar# 29672

Firm Name

8014 Midlothian Tpke; Suite 202 Richmond, VA 23235-5291

Address

Email: northlawhelp@earthlink.net (804) 323-3700 Fax: (804) 323-9200

Telephone Number

March 22, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

$Signature\ of\ Debtor\ (Corporation/Partnership)$

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Case, Amanda M.

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v | | |
|---|--|--|
| | | |
| | | |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | _ | Case No. | |
|-------|----------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |
| | | | | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont. | Page 2 |
|---|---|
| mental deficiency so as to be incapable of rea financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § | 109(h)(4) as impaired by reason of mental illness or lizing and making rational decisions with respect to 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or ombat zone. |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the | information provided above is true and correct. |
| Signature of Debtor: | /s/ Amanda M. Case |
| Date: March 22, 2010 | Amanda M. Case |

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | | Case No | | |
|-------|----------------|--------|---------|---|--|
| • | | Debtor | •, | | |
| | | | Chapter | 7 | |
| | | | • | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 540,000.00 | | |
| B - Personal Property | Yes | 3 | 21,296.00 | | |
| C - Property Claimed as Exempt | Yes | 2 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 522,236.88 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 3 | | 21,600.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 7 | | 53,386.58 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 3,918.57 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 4,739.40 |
| Total Number of Sheets of ALL Schedu | ıles | 23 | | | |
| | To | otal Assets | 561,296.00 | | |
| | | | Total Liabilities | 597,223.46 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | | Case No. | | |
|-------|----------------|--------|----------|---|--|
| _ | | Debtor | | | |
| | | | Chapter | 7 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|-----------|
| Domestic Support Obligations (from Schedule E) | 21,000.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 600.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 10,172.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 31,772.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 3,918.57 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 4,739.40 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,592.21 |

State the following:

| | | _ |
|--|-----------|-----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 1,276.17 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 21,600.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 53,386.58 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 54,662.75 |

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B6A (Official Form 6A) (12/07)

| In re | Amanda M. Case | Case No | |
|-------|----------------|---------|--|
| - | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--|--|---|--|----------------------------|
| 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 and didn't get any offers. | Sole | - | 240,000.00 | 229,304.71 |
| Debtor's Estimate - \$240,000 transferred into her name only after divorced | | | | |
| 98-400 Koauka Loop SURRENDER (Realtor advised worth \$300,000) Unit 405 Aiea, HI 96701 Financed ex-husband only ****this was purchased as married couple per seperation agreement, to become husband's sole realty. Currently BUT it is still owned as T by E today. | Tenants by the Entire | eities - | 300,000.00 | 280,416.00 |

Sub-Total > **540,000.00** (Total of this page)

Total > **540,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Amanda M. Case | Case No. | _ |
|-------|----------------|----------|---|
| _ | | Debtor | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | , , | · · · · · · · · · · · · · · · · · · · | | ` ' |
|----|---|--|---|--|
| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 1. | Cash on hand | Cash | - | 1.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking Account - BB&T NEGATIVE Navy Federal Credit Union (approx) \$200 and tax money will go there. | - | 200.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | Debtor does not have an interest in this type of property. | - | 0.00 |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | Household Goods | - | 1,000.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Books | - | 250.00 |
| 6. | Wearing apparel. | Clothes | - | 200.00 |
| 7. | Furs and jewelry. | Wedding Band & Engagement Ring \$1,800 LIEN \$2,900 Jewelry \$50.00 | - | 1,850.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | Digital Camera | - | 100.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| 10 | Annuities. Itemize and name each issuer. | X | | |
| | | an . | Sub-Tot | al > 3,601.00 |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Amanda M. Case | Case No |
|-------|----------------|---------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|---|--|--|---|---|
| 11. Interests in an education IR defined in 26 U.S.C. § 530(under a qualified State tuitic as defined in 26 U.S.C. § 52 Give particulars. (File sepa record(s) of any such intere 11 U.S.C. § 521(c).) | b)(1) or on plan 29(b)(1). rately the | | | |
| 12. Interests in IRA, ERISA, Ko other pension or profit shari plans. Give particulars. | | | | |
| 13. Stock and interests in incorpand unincorporated busines Itemize. | | | | |
| 14. Interests in partnerships or j ventures. Itemize. | ioint X | | | |
| 15. Government and corporate and other negotiable and nonnegotiable instruments. | bonds X | | | |
| 16. Accounts receivable. | x | | | |
| 17. Alimony, maintenance, supproperty settlements to white debtor is or may be entitled particulars. | ch the | | | |
| 18. Other liquidated debts owed including tax refunds. Give | particulars. 2008 - As of 2008 F | al and State Tax refunds: Including tax year 2009 April 2009 Federal refund \$4,705 pending/ Federal refund \$1,100 pending Hawaii refund \$1,171 ///2008 Hawaii Debto | - or | 6,455.00 |
| | OWES | approx \$579 Virginia RECEIVED approx \$650 prior to filir | | |
| 19. Equitable or future interests estates, and rights or power exercisable for the benefit of debtor other than those liste Schedule A - Real Property | s of the d in | | | |
| 20. Contingent and noncontinger interests in estate of a deceed death benefit plan, life insurpolicy, or trust. | lent, | | | |
| | | | | |
| | | (Tot | Sub-Tot al of this page) | al > 6,455.00 |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Amanda M. Case | Case No |
|-------|----------------|----------|
| m re | | Case No. |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 21. | Other contingent and unliquidated | NO P | otential claims or lawsuits | - | 0.00 |
| | claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | NO R | ent collected after September 2009 | - | 0.00 |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | 2007 lien d | Honda Civic 57,000 Miles REAFFIRM Hawaii ok LIEN \$11,596.17 as of March 22, 2010 | - | 11,240.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |
| | | | | Sub-Tota | al > 11,240.00 |
| | | | (Total | of this page) | |

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Total >

21,296.00

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B6C (Official Form 6C) (4/10)

| In re | Amanda M. Case | Case No |
|-------|----------------|---------|
| | | |
| | | Debtor |

| SCHEDULE C | c - PROPERTY CLAI | MED AS EXEMPT | |
|--|--|--|---|
| Debtor claims the exemptions to which debtor is entitled (Check one box) ■ 11 U.S.C. §522(b)(2) □ 11 U.S.C. §522(b)(3) | | neck if debtor claims a homestead exed 46,450. (Amount subject to adjustment on 4/1 with respect to cases commenced on | /13, and every three years thereaj |
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
| Real Property 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 and didn't get any offers. | 11 U.S.C. § 522(d)(1) | 10,695.29 | 240,000.00 |
| Debtor's Estimate - \$240,000 transferred into her name only after divorced | | | |
| 98-400 Koauka Loop SURRENDER (Realtor advised worth \$300,000) Unit 405 Aiea, HI 96701 Financed ex-husband only ****this was purchased as married couple per seperation agreement, to become husband's sole realty. Currently BUT it is still owned as T by E today. | 11 U.S.C. § 522(d)(1) | 10,929.71 | 300,000.00 |
| Cash on Hand Cash | 11 U.S.C. § 522(d)(5) | 1.00 | 1.00 |
| Checking, Savings, or Other Financial Accounts, Checking Account - BB&T NEGATIVE Navy Federal Credit Union (approx) \$200 and tax money will go there. | Certificates of Deposit 11 U.S.C. § 522(d)(5) | 200.00 | 200.00 |
| Household Goods and Furnishings Household Goods | 11 U.S.C. § 522(d)(3) | 1,000.00 | 1,000.00 |
| Books, Pictures and Other Art Objects; Collectible Books | es 11 U.S.C. § 522(d)(5) | 250.00 | 250.00 |
| Wearing Apparel Clothes | 11 U.S.C. § 522(d)(5) | 200.00 | 200.00 |
| Furs and Jewelry Wedding Band & Engagement Ring \$1,800 LIEN \$2,900 Jewelry \$50.00 | 11 U.S.C. § 522(d)(4) 11 U.S.C. § 522(d)(5) | 1,450.00 400.00 | 1,850.00 |
| Firearms and Sports, Photographic and Other Ho Digital Camera | bby Equipment 11 U.S.C. § 522(d)(5) | 100.00 | 100.00 |

_____ continuation sheets attached to Schedule of Property Claimed as Exempt

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B6C (Official Form 6C) (4/10) -- Cont.

| In re | Amanda M. Case | Case No |
|-------|----------------|---------|
| • | | Debtor |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|---|----------------------------------|---|
| Other Liquidated Debts Owing Debtor Including Ta Federal and State Tax refunds: Including tax year 2008 -2009 As of April 2009 Federal refund \$4,705 pending/ 2008 Federal refund \$1,100 pending | nx Refund 11 U.S.C. § 522(d)(5) | 6,455.00 | 6,455.00 |
| 2008 Hawaii refund \$1,171 ///2008 Hawaii Debtor OWES approx \$579 2009 Virginia RECEIVED approx \$650 prior to filing Bankruptcy. | | | |
| Automobiles, Trucks, Trailers, and Other Vehicles 2007 Honda Civic 57,000 Miles REAFFIRM Hawaii lien ok LIEN \$11,596.17 as of March 22, 2010 | 11 U.S.C. § 522(d)(2) | 3,450.00 | 11,240.00 |

Total: 35,131.00 561,296.00

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B6D (Official Form 6D) (12/07)

| _ | | |
|-------|----------------|---------|
| In re | Amanda M. Case | Case No |
| _ | | |

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated" in the column labeled "Unliquidated" in the column labeled "Unliquidated" in the column labeled "Unliquidated, place an "X" in the column labeled "Unliquidated,

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R |) N H | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH_ZGWZ | U N I S I S I S I S I S I S I S I S I S I | CLAIM WITHOUT DEDUCTING VALUE OF | UNSECURED PORTION, IF ANY |
|---|-----------------|-------------|--|---------------|---|----------------------------------|---------------------------------|
| Account No. CitiMortgage P.O. Box 8003 South Hackensack, NJ 07606-8003 | | - | 98-400 Koauka Loop SURRENDER (Realtor advised worth \$300,000) Unit 405 Aiea, HI 96701 Financed ex-husband only ****this was purchased as married couple per seperation agreement, to become husband's sole realty. Currently BUT it | T | A T E D | | |
| | | | Value \$ 300,000.00 | | | 280,416.00 | 0.00 |
| Account No. xxxxx6129 Countrywide Home (B of Amer) Attention: Bankruptcy SV-314B Po Box 5170 Simi Valley, CA 93062 | | - | Opened 3/01/07 Last Active 6/18/09 First Mortgage 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 | | | | |
| | _ | - | Value \$ 240,000.00 | | | 203,199.00 | 0.00 |
| Account No. xxxxx6137 Countrywide Home (B of Amer) Attention: Bankruptcy SV-314B Po Box 5170 Simi Valley, CA 93062 | | - | Opened 3/01/07 Last Active 6/15/09 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 and didn't get any offers. | | | | |
| | | | Value \$ 240,000.00 | | | 24,882.00 | 0.00 |
| Account No. xxx8101 Hawaiian Tel Federal 1138 N King St Honolulu, HI 96817 | x | (- | Opened 5/01/08 Last Active 7/01/09 Title 2007 Honda Civic 57,000 Miles REAFFIRM Hawaii lien ok LIEN \$11,596.17 as of March 22, 2010 | | | | |
| | | | Value \$ 11,240.00 | 1 | | 11,596.17 | 356.17 |
| _1 continuation sheets attached | | • | (Total of t | Subt his p | | 520,093.17 | 356.17 |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| In re | Amanda M. Case | Case No. |
|-------|----------------|----------|
| _ | | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | O D E B T | Hu H C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | ZMDZ-4ZOO | D Z L L Q D L D A | SPUTE | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------------|--------------|--|--------------|-------------------|-------|--|---------------------------------|
| Account No. xxx8102 | П | | Opened 5/01/08 Last Active 7/01/09 | Т | T E D | | | |
| Hawaiian Tel Federal 1138 N King St | | | Cross Collateral Clause | | D | | | |
| Honolulu, HI 96817 | | - | 2007 Honda Civic 57,000 Miles REAFFIRM Hawaii lien ok LIEN \$11,596.17 as of March 22, 2010 | | | | | |
| | | | Value \$ 11,240.00 | | | | 920.00 | 920.00 |
| Account No. Pearl Regency Assoc Dues 3179 Kiapaka, 2nd Floor Honolulu, HI 96819 | | - | 2009 Association Due 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 | | | | | |
| | Ц | | Value \$ 240,000.00 | | | | 1,223.71 | 0.00 |
| Account No. Ekimoto & Morris 1001 Bishop Street Suite 780 Honolulu, HI 96813 | | | Collection agency: Pearl Regency Assoc Dues | | | | Notice Only | |
| | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | Н | | Value \$ | | | | | |
| Account No. | | | Value \$ | | | | | |
| Sheet 1 of 1 continuation sheets attack Schedule of Creditors Holding Secured Claims | | l to | S (Total of th | ubt nis p | | | 2,143.71 | 920.00 |
| | | | (Report on Summary of Sc | | ota ule | | 522,236.88 | 1,276.17 |

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B6E (Official Form 6E) (4/10)

| • | | | | |
|-------|----------------|--------|----------|--|
| In re | Amanda M. Case | | Case No. | |
| - | | Debtor | , | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

| Domestic support obligation | tions |
|-----------------------------|-------|
|-----------------------------|-------|

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ Deposits by individuals

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

■ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

2 continuation sheets attached

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/10) - Cont.

| In re | Amanda M. Case | Case No | Case No |
|-------|----------------|---------|---------|
| _ | | Debtor | or |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Domestic Support Obligations

| TYPE OF PRIORITY | | | | | | | | • |
|---|-----------------|-------------|---|----------|-----------------------|-------------|--------------------|--|
| CREDITOR'S NAME | C | Hu | sband, Wife, Joint, or Community | C | U | D | | AMOUNT NOT |
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | ONTINGEN | DZLLQULDA | U T E | AMOUNT OF CLAIM | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY AMOUNT ENTITLED TO PRIORITY |
| Account No. | | | 2008 | ⊤ | D A T E D | | | |
| Howard Groves 98-400 Koauka Loop #405 Aiea, HI 96701 | | - | Divorce Decree (approx) Debtor owes this debt per the property settlment agreement upon her completition of nursing school.(This has not occured yet) | | D | | 21,000.00 | 21,000.00 |
| Account No. | | | | | | | | |
| | | | | | | | | |
| Account No. | _ | | | \perp | | | | |
| | | | | | | | | |
| Account No. | | | | | | | | |
| | | | | | | | | |
| Account No. | | | | | | П | | |
| | | | | | | | | |
| Sheet 1 of 2 continuation sheets | attacka | ad to | | Subt | tota | 1 | | 0.00 |
| Sheet of continuation sheets | attache | eu to | | | | | | 0.00 |

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

21,000.00

21,000.00

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 $B6E\ (Official\ Form\ 6E)\ (4/10)$ - Cont.

| In re | Amanda M. Case | Case No. | |
|-------|----------------|----------|--|
| | | | |
| | | Debtor | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CONTINGENT CREDITOR'S NAME, AND MAILING ADDRESS SPUTED Н **AMOUNT** DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) 2009 Account No. Tax year 2008 State of Hawaii Dept of Taxati 0.00 P.O. Box 259 Honolulu, HI 96809-0259 600.00 600.00 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet **2** of **2** continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 600.00 600.00 0.00 (Report on Summary of Schedules) 21,600.00 21,600.00 Case 10-33008-KRH Doc 1 Filed 04/27/10 Entered 04/27/10 16:09:06 Desc Main Document Page 19 of 57

B6F (Official Form 6F) (12/07)

| In re | Amanda M. Case | Case No. |
|-------|----------------|----------|
| - | | Debtor |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | ms to report on this senedule 1. | | | | | |
|---|----------|-------------|--|------------|-----------------------|---|----|-----------------|
| CREDITOR'S NAME, | C | Н | usband, Wife, Joint, or Community | CON | U | 1 | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFE SO STATE | ONT I NGEN | I QU | | | AMOUNT OF CLAIM |
| Account No. 1340 | | | Opened 12/01/03 Last Active 5/08/09 CreditCard | T N | D A T E D | | Ī | |
| Bank Of America Attn: Bankruptcy NC4-105-02-77 Po Box 26012 Greensboro, NC 27410 | | - | oreality and | | | | | 13,289.00 |
| Account No. | 1 | T | | + | T | T | 1 | |
| Creditors Interchange 80 Holtz Drive Buffalo, NY 14225 | | | Collection agency: Bank Of America | | | | | Notice Only |
| Account No. xxxxxxxx3978 BB & T Recovery Department P. O. Box 580393 | | - | 2/2/2010 Account Balance | | | | | |
| Charlotte, NC 28258 | | | | | | | | 406.43 |
| Account No. xxxxxxxx7337 Chase Bank Usa, Na Po Box 15298 Wilmington, DE 19850 | | - | Opened 9/01/07 Last Active 5/07/09 CreditCard Judgement 9/24/2009 GV09012984-00 | | | | | 7,269.00 |
| _6 continuation sheets attached | 1 | | (Total of | Subt | | | () | 20,964.43 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No. |
|-------|----------------|----------|
| - | | Debtor |

| | _ | 1 | | 1 | | _ | l |
|--|----------|-----|--|------------|-------------|----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGEN | Q | Ϋ́ | AMOUNT OF CLAIM |
| Account No. Chesterfield General District Post Office Box 144 Chesterfield, VA 23832 | | | Collection agency: Chase Bank Usa, Na | Т | T E D | | Notice Only |
| Account No. National Action Financial P. O. Box 9027 Williamsville, NY 14231 | | | Collection agency: Chase Bank Usa, Na | | | | Notice Only |
| Account No. RMS 240 Emery Street Lehigh Valley, PA 18002 | | | Collection agency: Chase Bank Usa, Na | | | | Notice Only |
| Account No. Zwicker & Associates, P.C. 401 Professional Dr. Suite 150 Gaithersburg, MD 20879 | | | Collection agency: Chase Bank Usa, Na | | | | Notice Only |
| Account No. xxxxxxxx6640 Chase Bank Usa, Na Po Box 15298 Wilmington, DE 19850 | | - | Opened 10/01/05 Last Active 5/12/09 CreditCard | | | | 729.00 |
| Sheet no. <u>1</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub his | | | 729.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No | |
|-------|----------------|---------|--|
| _ | | Debtor | |

| | _ | | 1 11477 1 1 1 0 2 | | _ | | _ | |
|--|----------|-------------|--|----------|-------------|-----------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS | ŏ | | sband, Wife, Joint, or Community | | Ö | UNL | DISP | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAI | М | N | Q U | U T | AMOUNT OF CLAIM |
| (See instructions above.) | O R | С | IS SUBJECT TO SETOFF, SO STATE. | | G E N | I D A T E | Ē D | |
| Account No. xxxxxxxx0003 | | | Medical Bill | | Ť | TED | | |
| Chippenham Johnston-Willis | | | | ŀ | | U | | |
| Post Office Box 13620 | | - | | | | | | |
| Richmond, VA 23225 | | | | | | | | |
| | | | | | | | | 1,631.00 |
| Account No. | | | | | | | | |
| NCO | | | Collection agency: | | | | | |
| P.O. Box 41421 | | | Chippenham Johnston-Willis | | | | | Notice Only |
| Philadelphia, PA 19101 | | | | | | | | |
| | | | | | | | | |
| Account No. xxxxxxx0214 | Т | | 2/8/2009 | | | | | |
| Okina ankana Jaka atau Milia | | | Medical Bill | | | | | |
| Chippenham Johnston-Willis Post Office Box 13620 | | _ | | | | | | |
| Richmond, VA 23225 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 1,309.43 |
| Account No. | | | | | | | | |
| West Asset Management | | | Collection agency: | | | | | |
| Attention Bankruptcy | | | Chippenham Johnston-Willis | | | | | Notice Only |
| P.O. Box 105478 | | | | | | | | |
| Atlanta, GA 30348 | | | | | | | | |
| Account No. xxxxxxxx4992 | | | Opened 1/01/05 Last Active 7/01/09 | | T | | | |
| Bissess Fin Ossa I Is | | | CreditCard | | | | | |
| Discover Fin Svcs Llc Po Box 15316 | | _ | | | | | | |
| Wilmington, DE 19850 | | | | | | | | |
| | | | | | | | | |
| | L | | | | | | | 6,495.00 |
| Sheet no. 2 of 6 sheets attached to Schedule of | | | | | | ota | | 9,435.43 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total | al of th | is p | oag | e) | 3,700.70 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No | |
|-------|----------------|---------|--|
| _ | | Debtor | |

| | | | | | | _ | | |
|---|---------------|-------------|---|---------------|-------------|----|----------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | <u> </u> 2 | ; U | ! | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | J M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UNLIQUIDATE | | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx7827 | | | 1/18/2008 | Т | T E | | | |
| EMS System Hawaii Dpt P. O. Box 269110 Sacramento, CA 95826-9110 | | - | Medical Bills | | D |) | | 900.00 |
| Account No. xxxxxxxx4699 EWA Emergency Group | | | 1/18/2008 Account Balance | | | | | |
| P.O. Box 400 San Antonio, TX 78292 | | - | | | | | | |
| | | | | | | | | 664.00 |
| Account No. | 1 | | | + | T | 1 | | |
| CMRE Financial Serives 3075 E. Imperial Hwy #200 Brea, CA 92821 | | | Collection agency: EWA Emergency Group | | | | | Notice Only |
| Account No. xxxxxxxx3619 | | | Opened 7/01/06 Last Active 4/01/09 ChargeAccount | + | \dagger | 1 | | |
| GEMB / Old Navy Attention: Bankruptcy Po Box 103106 | | - | | | | | | |
| Roswell, GA 30076 | | | | | | | | 360.00 |
| Account No. | ╁ | | | $\frac{1}{1}$ | \dagger | | | |
| Nationwide Credit, Inc. 2015 Vaughn Road Suite 400 Kennesaw, GA 30144-7802 | | | Collection agency: GEMB / Old Navy | | | | | Notice Only |
| Sheet no. 3 of 6 sheets attached to Schedule of | | • | , | | otot | | | 1,924.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pa | 26 | e) [| • |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No | |
|-------|----------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | CO | Hu | ssband, Wife, Joint, or Community | C | U | D I | |
|--|----------|---------|-------------------------------------|-----------|--------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | | CONTINGEN | LQU | S P U | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0202 | | | Opened 4/01/08 Last Active 5/12/09 | Т | T E | | |
| Gemb/gap Dc Po Box 981400 El Paso, TX 79998 | | - | CreditCard | | D | | 2,065.00 |
| Account No. | | | Account Balance | | | | |
| H& R Block 15439 B Warwick Blvd Newport News, VA 23608 | | - | | | | | |
| | | | | | | | 325.00 |
| Account No. | | | | | | | |
| H & R Block 14346 Warwick Blvd Newport News, VA 23602 | | | Collection agency: H& R Block | | | | Notice Only |
| Account No. x0279 | | | 9/12/2008 | | | | |
| Jan T Fujita MD 99-128 Aiea Heights Drive Suite 403 Aiea, HI 96701 | | - | Medical Bill | | | | 28.00 |
| Account No. xxxxxxx2780 | | | Opened 12/01/06 Last Active 3/02/09 | | | | |
| Jpmorgan Chase Bank Po Box 523 Madison, MS 39130 | | - | Educational | | | | 6,006.00 |
| Sheet no. 4 of 6 sheets attached to Schedule of | | | | Subt | ota | 1 | 0.404.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 8,424.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No | |
|-------|----------------|---------|--|
| _ | | Debtor | |

| CDEDITORIC MAME | С | Н | usband, Wife, Joint, or Community | T | ; [t | J | D I | |
|---|----------|-------------|---|---------------------|-----------|------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | C C N T I N G E N T | 10 | - ၁ | S P | AMOUNT OF CLAIM |
| Account No. xxxxxxx2781 | | | Opened 12/01/06 Last Active 3/02/09 | T | l E | Γ | | |
| Jpmorgan Chase Bank Po Box 523 Madison, MS 39130 | | - | Educational | | | | | 4,166.00 |
| Account No. xxxxxxx8415 | | | 9-4-2009 | | | | | |
| Macy's P. O. Box 689195 Des Moines, IA 50368 | | - | Account Balance | | | | | |
| | | | | | | | | 833.33 |
| Account No. | | | | | | | | |
| Northland Group, Inc. Post Office Box 390846 Minneapolis, MN 55439 | | | Collection agency: Macy's | | | | | Notice Only |
| Account No. xxxxxxxxx1520 | ╁ | <u> </u> | Opened 10/01/04 Last Active 5/12/09 | + | + | + | | |
| Macys/fdsb Macy's Bankruptcy Po Box 8053 Mason, OH 45040 | | - | ChargeAccount | | | | | 667.00 |
| Account No. xxxxx3888 | Ī | | Consumer Credit | \dagger | \dagger | 7 | | |
| Meyer, Goergen & Marrs 7130 Glen Forest Drive, Ste 30 Richmond, VA 23226-3754 | | _ | Warrant in Debt | | | | | 5,000.00 |
| Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of | | | | Sub | | | | 10,666.33 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pa | age | e) | . 5,555.56 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Amanda M. Case | Case No. | |
|-------|----------------|----------|--|
| - | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | S | U | P | |
|---|---------|------------------|---|-----------|---------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C 1 M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT INGEN | LIQUIDA | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | |] ⊤ | E | | |
| City of Richmond General Dist Second Floor John Marshall 400 N. 9th Street, Suite 203 Richmond, VA 23219 | | | Collection agency: Meyer, Goergen & Marrs | | D | | Notice Only |
| Account No. | ╁ | | 2009 | | | | |
| Tanning Club 11800 Hull Street Rd.#F Midlothian, VA 23112 | | - | Reject contract Breach of tanning contract, damages and atty fees. | | | | |
| | | | | | | | 500.00 |
| Account No. xx1490 Virginia Emer Phys LLP P. O. Box 17694 Baltimore, MD 21297 | | _ | 2/8/2009 Medical Bill | | | | |
| | | | | | | | 321.00 |
| Account No. xx5032 W. Baxter Perkinson 2615 Anderson Hwy Powhatan, VA 23139 | | - | 12/15/2009 Medical Bill | | | | 283.39 |
| Account No. x8104 | ╁ | \vdash | 2/11/2009 | \vdash | - | \vdash | 200.00 |
| West End Orthopaedic Clinic Post Office Box 35725 Richmond, VA 23235 | | _ | Medical Bill | | | | 139.00 |
| Sheet no. 6 of 6 sheets attached to Schedule of | | | | Sub | tota | ıl | 4 042 20 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 1,243.39 |
| | | | | | Γota | | 53,386.58 |
| | | | (Report on Summary of So | chec | iule | es) | 33,300.30 |

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B6G (Official Form 6G) (12/07)

| In re | Amanda M. Case | Case No. |
|-------|----------------|----------|
| _ | | Debtor |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

American Family Fitness

Heritage Trace Apartments

Tanning Club 11800 Hull Street Rd.#F Midlothian, VA 23112 **Gym Membership**

Residential lease

Tanning Contract

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B6H (Official Form 6H) (12/07)

| In re | Amanda M. Case | Case No |
|-------|----------------|----------|
| _ | | Debtor , |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Johnny Stafford, Father 10020 Summit Road Chesterfield, VA 23838 Hawaiian Tel Federal 1138 N King St Honolulu, HI 96817

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B6I (Official Form 6I) (12/07)

| In re | Amanda M. Case | | Case No. | |
|-------|----------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS OF D | EBTOR AND SPOUS | Е | | |
|--|--|-----------------------------------|--------|----------------|------------------|
| Married | RELATIONSHIP(S): Son Daughter Son | AGE(S): April 20 April 20 July 20 | 010 | | |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation | | | | | |
| Name of Employer Ur | nemployed | | | | |
| How long employed | | | | | |
| Address of Employer | | | | | |
| INCOME: (Estimate of average or pro | ejected monthly income at time case filed) | DF | BTOR | | SPOUSE |
| | ommissions (Prorate if not paid monthly) | \$ | 0.00 | \$ | 0.00 |
| 2. Estimate monthly overtime | ministrons (Fronce if not paid monany) | \$ | 0.00 | \$ | 0.00 |
| 2. Zoumane monumy overenne | | | 0.00 | Ψ | |
| 3. SUBTOTAL | | \$ | 0.00 | \$ | 0.00 |
| | | | | | |
| 4. LESS PAYROLL DEDUCTIONS | | Φ. | | Φ. | |
| a. Payroll taxes and social securit | У | \$ | 0.00 | \$ | 0.00 |
| b. Insurance | | \$ | 0.00 | » — | 0.00 |
| c. Union dues | | \$ | 0.00 | , — | 0.00 |
| d. Other (Specify): | | - | 0.00 | \$ | 0.00 |
| 5. SUBTOTAL OF PAYROLL DEDU | CTIONS | \$ | 0.00 | \$ | 0.00 |
| 6. TOTAL NET MONTHLY TAKE H | OME PAY | \$ | 0.00 | \$ | 0.00 |
| 7. Regular income from operation of be | usiness or profession or farm (Attach detailed statemen | nt) \$ | 0.00 | \$ | 0.00 |
| 8. Income from real property | | \$ | 0.00 | \$ | 0.00 |
| 9. Interest and dividends | | \$ | 0.00 | \$ | 0.00 |
| dependents listed above | payments payable to the debtor for the debtor's use or the | hat of \$ | 0.00 | \$ | 0.00 |
| 11. Social security or government assis | stance | Ф | 0.00 | Ф | 0.00 |
| (Specify): | | - \$ | 0.00 | \$ — | 0.00 |
| 10. B | | - \$ | 0.00 | \$ | 0.00 |
| 12. Pension or retirement income | | \$ | 0.00 | » — | 0.00 |
| 13. Other monthly income | | ¢ | 471.00 | ¢ | 0.00 |
| (Specify): Child support Husband's Take | home nav | - | 0.00 | ф — | 0.00 3,447.57 |
| HUSDAHU S TAKE | поше рау | - | 0.00 | " — | 3,447.57 |
| 14. SUBTOTAL OF LINES 7 THROU | JGH 13 | \$ | 471.00 | \$ | 3,447.57 |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | | | 471.00 | \$ | 3,447.57 |
| 16. COMBINED AVERAGE MONTH | ILY INCOME: (Combine column totals from line 15) | : | \$ | 3,918. | 57 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

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B6I (Official Form 6I) (12/07)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Debtor doesn't anticipate any changes in income or expenses except debtor is expecting a child due April 2010.

Debtor lived in Chestefield County for the better part of 180 days prior to filing the Bky petition. She moved to Newport New in February 2010.

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B6J (Official Form 6J) (12/07)

| In re | n re Amanda M. Case | | Case No. | |
|-------|---------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenses calculated on this form may differ from the deductions from meonic allowed on 1 of m 22/1 of 22 | | |
|---|----------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse." | ete a separate | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 650.00 |
| a. Are real estate taxes included? Yes No X | | |
| b. Is property insurance included? Yes NoX | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 178.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 0.00 |
| d. Other See Detailed Expense Attachment | \$ | 249.90 |
| 3. Home maintenance (repairs and upkeep) | \$ | 50.00 |
| 4. Food | \$ | 649.50 |
| 5. Clothing | \$ | 200.00 |
| 6. Laundry and dry cleaning | \$ | 25.00 |
| 7. Medical and dental expenses | \$ | 100.00 |
| 8. Transportation (not including car payments) | \$ | 200.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 100.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 148.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Personal Property Tax | \$ | 12.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the | | |
| plan) | | |
| a. Auto | \$ | 342.00 |
| b. Other See Detailed Expense Attachment | \$ | 1,835.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, | \$ | 4,739.40 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | | |
| following the filing of this document: | | |
| 20 CT A TEMENT OF MONTHLY NET INCOME | _ | |
| 20. STATEMENT OF MONTHLY NET INCOME | Ф | 0.040.55 |
| a. Average monthly income from Line 15 of Schedule I | \$ | 3,918.57 |
| b. Average monthly expenses from Line 18 above | \$ | 4,739.40 |
| c. Monthly net income (a. minus b.) | \$ | -820.83 |

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B6J (Official Form 6J) (12/07) In re Amanda M. Case

Debtor(s)

Case No.

\$

\$

30.00

72.00 138.00

1,345.00 1,835.00

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) **Detailed Expense Attachment**

Other Utility Expenditures:

Vehicle upkeep 2007

Hawaii Tell Cross collateral loan

Total Other Installment Payments

Student loans (forebearance)

Husband's child support

| Cell phone | \$ 140.00 |
|---|--------------|
| Internet | \$ 49.95 |
| Dish Network | \$ 59.95 |
| Total Other Utility Expenditures | \$ 249.90 |
| | _ |
| | |
| Other Installment Payments: | |
| Grooming and toilitries | \$ 150.00 |
| Misc. expenses | \$ 100.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | | Case No. | |
|-------|----------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |
| | | | | |
| | | | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

| | DECLARATION UNDER | RATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR | | | |
|------|-------------------|---|--|--|--|
| | | declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of I that they are true and correct to the best of my knowledge, information, and belief. | | | |
| Date | March 22, 2010 | Signature | /s/ Amanda M. Case Amanda M. Case Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/10)

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | | Case No. | |
|-------|----------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$31,038.00 2009 IRS 1040 \$33,405.00 2008: YTD 1040 \$0.00 2010 UNEMPLOYED

2. Income other than from employment or operation of business

None П

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$1,413.00 Child support received \$471/mo x 3 months (approx)

\$5,652.00 2009 \$471/mo x 12 months (approx)

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS OWING Hawian Tel Federal Credit Union** \$414/mo car loan + Cross \$1,242.00 \$11,596.17 1138 North King Street collateral loan Honolulu, HI 96817

Rent \$635 monthly \$1,905.00 \$0.00

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> **AMOUNT** DATES OF PAID OR AMOUNT STILL PAYMENTS/ VALUE OF **TRANSFERS**

TRANSFERS

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT STILL DATE OF PAYMENT AMOUNT PAID **OWING**

4. Suits and administrative proceedings, executions, garnishments and attachments

None П

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING DISPOSITION AND CASE NUMBER AND LOCATION Meyer, Goergen & Marrs, PC Warrant in debt City of Richmond General Pending

v. Amanda Stafford **District Court** OWING

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

CAPTION OF SUIT AND CASE NUMBER Chase Bank U.S.A v.

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

Amanda Groves GV09012984-00 Warrant in debt

Chesterfield General District

Judgment

Court

Meyer & Goergen & Marrs

Summons to Answer Interrogatories

Richmond General District

February 11, 2010

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT

DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

CASE TITLE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

North & Associates, P.C. Bar# 29672 8014 Midlothian Tpke: Suite 202 Richmond, VA 23235-5291

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR **July 2009**

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY TOTAL Received: \$2.050

Fees: \$520 (includes USB filing fee, credit report, credit counseling, due diligence reports, debtor education, Circuit Court filing fee and UPS for Homestead deed). Attorney fee = \$ 1530.

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

NONE

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled None trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY same

10020 Summit Road

Chesterfield, Va 23838

98-402 Koauka Luke Amanda M. Groves 3/08 - 11/08

Apt. 1103 Aiea. HI 96701

98-400 Koauka Luke Amanda M. Groves 6/2006 - 3/2008

Unit 405

Aiea, HI 96701

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

LAW

GOVERNMENTAL UNIT

NOTICE

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

BEGINNING AND

NAME

ADDRESS (ITIN)/ COMPLETE EIN

NATURE OF BUSINESS

ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

DATES SERVICES RENDERED NAME AND ADDRESS

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS** DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

ADDRESS NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY **RECORDS**

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

7

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22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF TERMINATION **TITLE**

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL.

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

8

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date March 22, 2010 /s/ Amanda M. Case Signature Amanda M. Case

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | | Case No. | |
|-------|----------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1 | | |
|--|------------|--|
| Creditor's Name: CitiMortgage | | Describe Property Securing Debt: 98-400 Koauka Loop SURRENDER (Realtor advised worth \$300,000) Unit 405 Aiea, HI 96701 Financed ex-husband only ****this was purchased as married couple per seperation agreement, to become husband's sole realty. Currently BUT it is sti |
| Property will be (check one): | | |
| ■ Surrendered | ☐ Retained | |
| If retaining the property, I intend to (checon Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | | oid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | | |
| ■ Claimed as Exempt | | ☐ Not claimed as exempt |

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| 38 (Form 8) (12/08) | | Page 2 |
|---|------------|---|
| Property No. 2 | | |
| Creditor's Name: Countrywide Home (B of Amer) | | Describe Property Securing Debt: 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 and didn't get any offers. |
| | | Debtor's Estimate - \$240,000 transferred into her name only a |
| Property will be (check one): | | |
| ■ Surrendered | ☐ Retained | |
| If retaining the property, I intend to (check ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | | oid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | | |
| ■ Claimed as Exempt | | ☐ Not claimed as exempt |
| Property No. 3 | |] |
| Creditor's Name: Countrywide Home (B of Amer) | | Describe Property Securing Debt: 98-402 Koauka Loop (Rental property) SURRENDER # 1103 Aiea, HI 96701 Real Poperty Assessment \$252,600 Tried to short sell the property in 2008 and didn't get any offers. |
| | | Debtor's Estimate - \$240,000 transferred into her name only a |
| Property will be (check one): | | |
| ■ Surrendered | ☐ Retained | |
| If retaining the property, I intend to (check ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | | oid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | | |
| ■ Claimed as Exempt | | ☐ Not claimed as exempt |

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| B8 (Form 8) (12/08) | Page 3 |
|---|--|
| Property No. 4 | |
| Creditor's Name: Hawaiian Tel Federal | Describe Property Securing Debt: 2007 Honda Civic 57,000 Miles REAFFIRM Hawaii lien ok LIEN \$11,596.17 as of March 22, 2010 |
| Property will be (check one): | |
| ☐ Surrendered ■ Retaine | d |
| If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain (for example. | , avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | |
| ☐ Claimed as Exempt | ■ Not claimed as exempt |
| Property No. 5 | |
| Creditor's Name: Hawaiian Tel Federal | Describe Property Securing Debt: 2007 Honda Civic 57,000 Miles REAFFIRM Hawaii lien ok LIEN \$11,596.17 as of March 22, 2010 |
| Property will be (check one): | |
| ☐ Surrendered ■ Retaine | ed . |
| If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain (for example. | , avoid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | |
| Claimed as Exempt | ☐ Not claimed as exempt |

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| B8 (Form 8) (12/08) | | <u>_</u> | Page 4 | | | |
|---|--------------------------|--|--|--|--|--|
| Property No. 6 | | | | | | |
| Creditor's Name: Pearl Regency Assoc Dues | | ecuring Debt: (Rental property) SURRENDER sment \$252,600 e property in 2008 and didn't get any \$240,000 transferred into her name only | | | | |
| Property will be (check one): | | | | | | |
| ■ Surrendered | ☐ Retained | | | | | |
| If retaining the property, I intend to (check a ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Property is (check one): | | oid lien using 11 U.S.C. | | | | |
| ■ Claimed as Exempt | | ☐ Not claimed as exe | empt | | | |
| PART B - Personal property subject to unex Attach additional pages if necessary.) | pired leases. (All three | e columns of Part B mus | st be completed for each unexpired lease. | | | |
| Property No. 1 | | | | | | |
| Lessor's Name: -NONE- | Describe Leased Pr | operty: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ☐ NO | | | |
| I declare under penalty of perjury that the personal property subject to an unexpired Date March 22, 2010 | l lease. | intention as to any pro /s/ Amanda M. Case Amanda M. Case | operty of my estate securing a debt and/or | | | |
| | | Debtor | | | | |

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Form B203

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2005 USBC, Eastern District of Virginia

United States Bankruptcy Court Eastern District of Virginia

| In re | Amanda M. Case | Case No. | |
|-------|--|---|-------------------------------------|
| | Debtor(s) | Chapter | 7 |
| | DISCLOSURE OF COMPENSATION OF ATTOR | RNEY FOR D | EBTOR(S) |
| | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am compensation paid to me, for services rendered or to be rendered on behalf of the d bankruptcy case is as follows: | | |
| | For legal services, I have agreed to accept | \$ | 1,530.00 |
| | Prior to the filing of this statement I have received | | 1,530.00 |
| | Balance Due | \$ | 0.00 |
| 2. | \$ of the filing fee has been paid. | | |
| 3. | The source of the compensation paid to me was: | | |
| | ■ Debtor □ Other (specify) | | |
| 1. | The source of compensation to be paid to me is: | | |
| | ■ Debtor □ Other (specify) | | |
| 5. | ■ I have not agreed to share the above-disclosed compensation with any other person | unless they are men | mbers and associates of my law firm |
| | ☐ I have agreed to share the above-disclosed compensation with a person or persons v copy of the agreement, together with a list of the names of the people sharing in the | | |
| 1 | In return for the above-disclosed fee, I have agreed to render legal service for all aspects a. Analysis of the debtor's financial situation, and rendering advice to the debtor in detable. Preparation and filing of any petition, schedules, statement of affairs and plan which c. Representation of the debtor at the meeting of creditors and confirmation hearing, and d. Representation of the debtor in adversary proceedings and other contested bankruptoe. Other provisions as needed: | ermining whether to a may be required; and any adjourned he | o file a petition in bankruptcy; |
| 7. | By agreement with the debtor(s), the above-disclosed fee does not include the following Negotiations with secured creditors to reduce to market value; exempti reaffirmation agreements and applications as needed; preparation and 522(f)(2)(A) for avoidance of liens on household goods. | on planning; pre | |

Basic fee does not include preparation or filing of Homestead Deeds. The legal fee for Homesead Deeds and costs are: \$150 legal fee for individual and \$200 legal fee for joint Homestead Deed.

Representation of the debtors in any dischargeability actions, judicial lien avoidances, redemption, reaffirmation, relief from stay actions or any other adversary proceeding.

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Form B203 - Continued

CERTIFICATION

2005 USBC, Eastern District of Virginia

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

March 22, 2010

Date

/s/ Pia J. North

Pia J. North 29672

Signature of Attorney

North & Associates, P.C. Bar# 29672

Name of Law Firm

8014 Midlothian Tpke; Suite 202 Richmond, VA 23235-5291

(804) 323-3700 Fax: (804) 323-9200

Attn: Bankruptcy NC4-105-02-77

Po Box 26012

Greensboro, NC 27410

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Buffalo, NY 14225

98-400 Koauka Loop #405

Aiea. HI 96701

BB & T

Recovery Department P. O. Box 580393 Charlotte, NC 28258

Discover Fin Svcs Llc Po Box 15316

Wilmington, DE 19850

Jan T Fujita MD

99-128 Aiea Heights Drive

Suite 403 Aiea, HI 96701

Chase Bank Usa, Na Po Box 15298

Wilmington, DE 19850

Ekimoto & Morris 1001 Bishop Street

Suite 780

Honolulu, HI 96813

Jpmorgan Chase Bank

Po Box 523

Madison, MS 39130

Chesterfield General District

Post Office Box 144 Chesterfield, VA 23832 EMS System Hawaii Dpt

P. O. Box 269110

Sacramento, CA 95826-9110

Macy's

P. O. Box 689195 Des Moines, IA 50368

Chippenham Johnston-Willis Post Office Box 13620

Richmond, VA 23225

EWA Emergency Group

P.O. Box 400

San Antonio, TX 78292

Macys/fdsb

Macy's Bankruptcy Po Box 8053 Mason, OH 45040

CitiMortgage P.O. Box 8003

South Hackensack, NJ 07606-8003

GEMB / Old Navy Attention: Bankruptcy Po Box 103106

Meyer, Goergen & Marrs 7130 Glen Forest Drive, Ste 30 Richmond, VA 23226-3754

City of Richmond General Dist Second Floor John Marshall 400 N. 9th Street, Suite 203

Richmond, VA 23219

Gemb/gap Dc Po Box 981400 El Paso, TX 79998

Roswell, GA 30076

National Action Financial P. O. Box 9027

Williamsville, NY 14231

CMRE Financial Serives 3075 E. Imperial Hwy #200

Brea, CA 92821

H & R Block 14346 Warwick Blvd Newport News, VA 23602 Nationwide Credit, Inc. 2015 Vaughn Road

Suite 400

Kennesaw, GA 30144-7802

Countrywide Home (B of Amer) Attention: Bankruptcy SV-314B

Po Box 5170 Simi Valley, CA 93062 H& R Block

15439 B Warwick Blvd

Newport News, VA 23608

NCO

P.O. Box 41421

Philadelphia, PA 19101

Countrywide Home (B of Amer) Attention: Bankruptcy SV-314B

Po Box 5170

Simi Valley, CA 93062

Hawaiian Tel Federal 1138 N King St Honolulu, HI 96817

Northland Group, Inc. Post Office Box 390846 Minneapolis, MN 55439

Pearl Regence 10:33:0088 KRH Doc 1 Filed 04/27/10 Entered 04/27/10 16:09:06 Desc Main 3179 Kiapaka, 2nd Floor Document Page 48 of 57 Honolulu, HI 96819

RMS 240 Emery Street Lehigh Valley, PA 18002

State of Hawaii Dept of Taxati P.O. Box 259 Honolulu, HI 96809-0259

Tanning Club 11800 Hull Street Rd.#F Midlothian, VA 23112

Virginia Emer Phys LLP P. O. Box 17694 Baltimore, MD 21297

W. Baxter Perkinson 2615 Anderson Hwy Powhatan, VA 23139

West Asset Management Attention Bankruptcy P.O. Box 105478 Atlanta, GA 30348

West End Orthopaedic Clinic Post Office Box 35725 Richmond, VA 23235

Zwicker & Associates, P.C. 401 Professional Dr. Suite 150 Gaithersburg, MD 20879

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B22A (Official Form 22A) (Chapter 7) (04/10)

| In re Amanda M. Case | _ |
|----------------------|---|
| Debtor(s) | According to the information required to be entered on this statement |
| Case Number: | (check one box as directed in Part I, III, or VI of this statement): |
| (If known) | ☐ The presumption arises. |
| | ■ The presumption does not arise. |
| | ☐ The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

| | Part I. MILITARY AND NON-CONSUMER DEBTORS | | | | |
|---|--|--|--|--|--|
| 1 A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | |
| | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). | | | | |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. | | | | |
| Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Ar Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a per at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 54 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete ar required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption it temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. | | | | | |
| 1C | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard | | | | |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; | | | | |
| | OR | | | | |
| | b. □ I am performing homeland defense activity for a period of at least 90 days /or/ □ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. | | | | |

| | Part II. CALCULATION OF M | 101 | NTHLY INC | O | ME FOR § 70 |)7(b)(7 | ') E | EXCLUSION | | |
|----|---|-------|------------------|-------|-------------------------|--------------|-------------|-----------------|-----|---------------|
| | Marital/filing status. Check the box that applies a | | • | | • | his state | mer | nt as directed. | | |
| | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. | | | | | | | | | |
| | b. \square Married, not filing jointly, with declaration | | | | | | | | | |
| 2 | "My spouse and I are legally separated under | | | | | | | | | |
| 2 | purpose of evading the requirements of § 707 | 7(b)(| 2)(A) of the Ba | nkru | iptcy Code." Cor | nplete o | nly | column A (''Del | oto | r's Income'') |
| | for Lines 3-11. | | | | | | | | _ | |
| | c. Married, not filing jointly, without the decl | | | | | Line 2.b | ab | ove. Complete b | oth | Column A |
| | ("Debtor's Income") and Column B ("Spot | | | | | D (!! | α | | c | T ! 2 11 |
| | d. Married, filing jointly. Complete both Col All figures must reflect average monthly income re | | | | | | Spo | | ior | |
| | calendar months prior to filing the bankruptcy cas | | | | | | | Column A | | Column B |
| | the filing. If the amount of monthly income varied | | | | | | | Debtor's | | Spouse's |
| | six-month total by six, and enter the result on the | | | | | | | Income | | Income |
| 3 | Gross wages, salary, tips, bonuses, overtime, co | mmi | ssions. | | | | \$ | 658.86 | \$ | 1,462.35 |
| | Income from the operation of a business, profes | sion | or farm. Subt | ract | Line b from Line | a and | | | | |
| | enter the difference in the appropriate column(s) of | | | | | | | | | |
| | business, profession or farm, enter aggregate num | | | | | | | | | |
| | not enter a number less than zero. Do not include | any | part of the bu | sine | ess expenses ente | red on | | | | |
| 4 | Line b as a deduction in Part V. | | Dila | 1 | g | | | | | |
| | a. Gross receipts | \$ | Debtor | 00 | Spouse | 0.00 | | | | |
| | a. Gross receipts b. Ordinary and necessary business expenses | \$ | | | \$ | 0.00 | | | | |
| | c. Business income | | btract Line b fr | | • | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | nce in | | | | |
| | Rents and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any | | | | | | | | | |
| | part of the operating expenses entered on Line b as a deduction in Part V. | | | | | | | | | |
| 5 | | | Debtor | | Spouse | | | | | |
| | a. Gross receipts | \$ | | .00 | | 0.00 | | | | |
| | b. Ordinary and necessary operating expenses | | | .00 | | 0.00 | | | | |
| | c. Rent and other real property income | St | btract Line b fr | om i | Line a | | \$ | 0.00 | \$ | 0.00 |
| 6 | Interest, dividends, and royalties. | | | | | | \$ | 0.00 | \$ | 0.00 |
| 7 | Pension and retirement income. | | | | | | \$ | 0.00 | \$ | 0.00 |
| | Any amounts paid by another person or entity, | | | | | | | | | |
| 8 | expenses of the debtor or the debtor's dependent purpose. Do not include alimony or separate main | | | | | | | | | |
| | spouse if Column B is completed. | пепа | ince payments c | ı an | nounts paid by yo | Jui | \$ | 471.00 | \$ | 0.00 |
| | Unemployment compensation. Enter the amount | in th | ne annronriate c | olur | mn(s) of Line 9 | | | | | |
| | However, if you contend that unemployment com | | | | | e was a | | | | |
| 9 | benefit under the Social Security Act, do not list the amount of such compensation in Column A | | | | | mn A | | | | |
| 7 | or B, but instead state the amount in the space below | ow: | | | | | | | | |
| | Unemployment compensation claimed to | Φ. | | | Φ. | | | | | |
| | be a benefit under the Social Security Act Debte | or \$ | 0.00 | Spo | ouse \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | Income from all other sources. Specify source ar | | | | | | | | | |
| | on a separate page. Do not include alimony or se | | | | | | | | | |
| | spouse if Column B is completed, but include al maintenance. Do not include any benefits receive | | | | | | | | | |
| | received as a victim of a war crime, crime against | | | | | | | | | |
| 10 | domestic terrorism. | | ,, | | | | | | | |
| | | | Debtor | | Spouse | | | | | |
| | a. | \$ | | | \$ | | | | | |
| | b. | \$ | <u> </u> | | \$ | | | | | |
| | Total and enter on Line 10 | | | | | | \$ | 0.00 | \$ | 0.00 |
| 11 | Subtotal of Current Monthly Income for § 707(| b)(7 |). Add Lines 3 t | hru | 10 in Column A | and, if | | | | |
| | Column R is completed add Lines 3 through 10 is | n Co | lumn B Enter | tha t | total(c) | | \$ | 1 129 86 | \$ | 1 462 35 |

| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | | 2,592.21 | | |
|--|--|----|-----------|--|--|
| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result. | \$ | 31,106.52 | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
| | a. Enter debtor's state of residence: VA b. Enter debtor's household size: 5 | \$ | 93,133.00 | | |
| Application of Section 707(b)(7). Check the applicable box and proceed as directed. The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" a top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. | | | | | |
| | | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | D AW CALCUMA | | 3) | | |
|-----|---|---|----|--|--|
| | Part IV. CALCULA | TION OF CURRENT MONTHLY INCOME FOR § 707(b) | 2) | | |
| 16 | 16 Enter the amount from Line 12. | | | | |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. | | | | |
| | a. | \$ | | | |
| | b. c. | \$ \$ | | | |
| | d. | \$ | | | |
| | Total and enter on Line 17 | | \$ | | |
| 18 | Current monthly income for § 707 | (b)(2). Subtract Line 17 from Line 16 and enter the result. | \$ | | |
| | Subpart A: Ded | uctions under Standards of the Internal Revenue Service (IRS) | I | | |
| 19A | National Standards: food, clothing | and other items. Enter in Line 19A the "Total" amount from IRS National ther Items for the applicable household size. (This information is available at | | | |
| | www.usdoj.gov/ust/ or from the cler | | \$ | | |
| 19B | National Standards: health care. Out-of-Pocket Health Care for perso Out-of-Pocket Health Care for perso www.usdoj.gov/ust/ or from the cler household who are under 65 years of 65 years of age or older. (The total r 14b.) Multiply Line a1 by Line b1 to Line c1. Multiply Line a2 by Line b result in Line c2. Add Lines c1 and | | | | |
| | Household members under 6 | | | | |
| | a1. Allowance per member b1. Number of members | a2. Allowance per member b2. Number of members | | | |
| | c1. Subtotal | c2. Subtotal | \$ | | |
| 20A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and | | | | |

| 20B | Local Standards: housing and utilities; mortgage/rent expense. E Housing and Utilities Standards; mortgage/rent expense for your cour available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of Monthly Payments for any debts secured by your home, as stated in I the result in Line 20B. Do not enter an amount less than zero. a. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 c. Net mortgage/rental expense Local Standards: housing and utilities; adjustment. If you content 20B does not accurately compute the allowance to which you are enti Standards, enter any additional amount to which you contend you are contention in the space below: | \$ | | | |
|-----|---|--|----|--|--|
| | | | \$ | | |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. \[\begin{array}{cccccccccccccccccccccccccccccccccccc | | | | |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) □ 1 □ 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation | | | | |
| | b. Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$ | | | |
| | c. Net ownership/lease expense for Vehicle 1 Local Standards: transportation ownership/lease expense: Vehicle | Subtract Line b from Line a. Complete this Line only if you checked | \$ | | |
| 24 | the result in Line 24. Do not enter an amount less than zero. | | | | |
| | a. IRS Transportation Standards, Ownership Costs Average Monthly Payment for any debts secured by Vehicle | \$ | | | |
| | b. 2, as stated in Line 42 c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | | |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes. | | | | |
| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | |

| 27 | Other Necessary Expenses: life insurance. Enter total ave life insurance for yourself. Do not include premiums for in any other form of insurance. | \$ | | | | |
|-----|---|---|----|--|--|--|
| 28 | Other Necessary Expenses: court-ordered payments. Ent pay pursuant to the order of a court or administrative agency include payments on past due obligations included in Lin | \$ | | | | |
| 29 | Other Necessary Expenses: education for employment or the total average monthly amount that you actually expend fe education that is required for a physically or mentally challe providing similar services is available. | \$ | | | | |
| 30 | Other Necessary Expenses: childcare. Enter the total aver childcare - such as baby-sitting, day care, nursery and presch | \$ | | | | |
| 31 | Other Necessary Expenses: health care. Enter the total av health care that is required for the health and welfare of your insurance or paid by a health savings account, and that is in include payments for health insurance or health savings a | \$ | | | | |
| 32 | Other Necessary Expenses: telecommunication services. actually pay for telecommunication services other than your pagers, call waiting, caller id, special long distance, or interr welfare or that of your dependents. Do not include any amount of the property of the prope | \$ | | | | |
| 33 | Total Expenses Allowed under IRS Standards. Enter the | total of Lines 19 through 32. | \$ | | | |
| | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32 | | | | | |
| 2.4 | Health Insurance, Disability Insurance, and Health Savin the categories set out in lines a-c below that are reasonably rependents. | | | | | |
| 34 | a. Health Insurance \$ | | | | | |
| | b. Disability Insurance \$ | | | | | |
| | c. Health Savings Account \$ | | \$ | | | |
| | Total and enter on Line 34. | | | | | |
| | If you do not actually expend this total amount, state your below: | | | | | |
| | \$ | | | | | |
| 35 | Continued contributions to the care of household or familiary expenses that you will continue to pay for the reasonable and ill, or disabled member of your household or member of your appears. | d necessary care and support of an elderly, chronically | ¢ | | | |
| | expenses. | \$ | | | | |
| 36 | Protection against family violence. Enter the total average actually incurred to maintain the safety of your family under other applicable federal law. The nature of these expenses is | \$ | | | | |
| 37 | Home energy costs. Enter the total average monthly amoun Standards for Housing and Utilities, that you actually expendent trustee with documentation of your actual expenses, and claimed is reasonable and necessary. | \$ | | | | |
| 38 | Education expenses for dependent children less than 18. actually incur, not to exceed \$147.92* per child, for attendar school by your dependent children less than 18 years of age. documentation of your actual expenses, and you must expenses and not already accounted for in the IRS Standard Counter Cou | \$ | | | | |

 $^{^{*}}$ Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to casses commenced on or after the date of adjustment.

| | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing | | | | | | |
|---|---|--|--|-------|--------------------|-----------------------------|----|
| 39 | expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ | | | | | | |
| | or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | | | \$ | |
| | <u> </u> | | | | | φ | |
| 40 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). | | | | | \$ | |
| 41 | Total | Additional Expense Deductions | s under § 707(b). Enter the total of L | ines | 34 through 40 | | \$ |
| Subpart C: Deductions for Debt Payment | | | | | | | |
| | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the | | | | | | |
| 42 | | | | | | | |
| 12 | | | | | | | |
| | | age Monthly Payments on Line 42 | | arate | page. Enter the t | otai oi tile | |
| | | Name of Creditor | Property Securing the Debt | Α | verage Monthly | | |
| | | | | | Payment | include taxes or insurance? | |
| | a. | | | \$ | | □yes □no | |
| | | | | 7 | Γotal: Add Lines | | \$ |
| | | | any of debts listed in Line 42 are sec | | | | |
| 43 | payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any | | | | | | |
| 43 | | | | | | | |
| | sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. | | | | | | |
| | | Name of Creditor | Property Securing the Debt | | 1/60th of th | e Cure Amount | |
| | a. | | 1 , 0 | | \$ | | |
| | | | | | | otal: Add Lines | \$ |
| 44 | | | ms. Enter the total amount, divided by claims, for which you were liable at the | | | | |
| | | nclude current obligations, such | | | <i>j</i> | -Fred | \$ |
| | Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following | | | | | | |
| | chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. | | | | | expense. | |
| | a. | Projected average monthly Cha | | \$ | | | |
| 45 | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of | | | | | | |
| | | | | | | | |
| | | the bankruptcy court.) Average monthly administrative | re exmanse of Chanton 12 ages | X | tal: Multiply Line | as a and h | ¢ |
| 16 | C. | | <u> </u> | | tar: Munipry Line | es a and b | \$ |
| 46 Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. | | | | | | \$ | |
| Subpart D: Total Deductions from Income | | | | | | | |
| 47 | Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46. | | | | | | |
| | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | | | | | | |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | | | | \$ | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | \$ | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result. | | | | \$ | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | | |

| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | |
|----|--|--------------|----|--|--|
| 52 | ☐ The amount on Line 51 is less than \$7,025*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | | | | |
| | ☐ The amount set forth on Line 51 is more than \$11,725* Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. | | | | |
| | ☐ The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Part VI (Lines 53 through 55). | | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. | | \$ | | |
| 55 | Secondary presumption determination. Check the applicable box and proceed a | as directed. | | | |
| | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. | | | | |
| | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | |
| | Part VII. ADDITIONAL EXPENSE | CLAIMS | | | |
| 56 | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | |
| | Expense Description | Monthly Amou | at | | |
| | a. | \$ | | | |
| | b. | \$ | 7 | | |
| | c. | \$ | 7 | | |
| | d. | \$ | | | |
| | Total: Add Lines a, b, c, and d | \$ | | | |
| | Part VIII. VERIFICATION | 1 | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors | | | | |
| 57 | must sign.) Date: March 22, 2010 Signature: /s/ Amanda M. Case | | | | |
| | Amanda M. Case | | | | |
| | | (Debtor) | | | |
| | | | | | |

^{*} Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Current Monthly Income Details for the Debtor

Debtor Income Details:

Income for the Period 10/01/2009 to 03/31/2010.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Hanover Health

Year-to-Date Income:

Last Year:

Starting Year-to-Date Income: \$28,580.06 from check dated P/30/2009 Ending Year-to-Date Income: \$29,580.06 from check dated 12/31/2009

This Year:

Current Year-to-Date Income: \$0.00 from check dated 3/31/2010 .

Income for six-month period (Current+(Ending-Starting)): \$1,000.00 .

Average Monthly Income: \$166.67.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Care Advantage

Year-to-Date Income:

Last Year:

This Year:

Current Year-to-Date Income: \$0.00 from check dated 3/31/2010 .

Income for six-month period (Current+(Ending-Starting)): \$2,953.13.

Average Monthly Income: \$492.19 .

Line 8 - Child support income (including foster care and disability)

Source of Income: **child support 1st born** Constant income of **\$321.00** per month.

Line 8 - Child support income (including foster care and disability)

Source of Income: **child support 2nd child** Constant income of **\$150.00** per month.

Current Monthly Income Details for the Debtor's Spouse

Spouse Income Details:

Income for the Period 10/01/2009 to 03/31/2010.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Husband Married Jan 20, 2010

Income by Month:

| 6 Months Ago: | 10/2009 | \$0.00 |
|---------------|--------------------|------------|
| 5 Months Ago: | 11/2009 | \$0.00 |
| 4 Months Ago: | 12/2009 | \$0.00 |
| 3 Months Ago: | 01/2010 | \$2,924.70 |
| 2 Months Ago: | 02/2010 | \$2,924.70 |
| Last Month: | 03/2010 | \$2,924.70 |
| | Average per month: | \$1,462.35 |